



### Pike County Conservation District Plan Review Application Form

Project Name \_\_\_\_\_  
Date Submitted \_\_\_\_\_  
Municipality \_\_\_\_\_  
Receiving Watercourse \_\_\_\_\_  
Total Project Acres \_\_\_\_\_  
Total Disturbed Acres \_\_\_\_\_

**TYPES(S) OF PLAN(S)** *(check all that apply):*

- Erosion & Sediment Control (E&S) Plan
- Erosion & Sediment Control Permit
- NPDES Individual Permit
- NPDES General Permit
- Chapter 105 Permit

**Project Description**

**FEES ENCLOSED** (Specify all that apply):

**District Fee for Services**

Check payable: *Pike County Conservation District*  
\$ \_\_\_\_\_

**Administrative Filing Fee**

Check payable: *Pike County Conservation District  
Clean Water Fund*

\$ \_\_\_\_\_ General NPDES or ESCGP-2

\$ \_\_\_\_\_ Individual NPDES or ESCP

**Commonwealth Disturbed Acre Fee**

Check payable: *Commonwealth of PA Clean Water Fund*

\$ \_\_\_\_\_ Applies to ESCP/ESCGP-2 and  
Individual/General NPDES permit

**Detailed Directions**

**APPLICANT/OWNER INFORMATION**

Name \_\_\_\_\_  
Contact Person \_\_\_\_\_  
Address \_\_\_\_\_  
\_\_\_\_\_  
City \_\_\_\_\_  
State \_\_\_\_\_ Zip Code \_\_\_\_\_  
Phone \_\_\_\_\_  
Email \_\_\_\_\_

**PLAN DESIGNER/CONSULTANT INFORMATION**

Name \_\_\_\_\_  
Contact Person \_\_\_\_\_  
Address \_\_\_\_\_  
\_\_\_\_\_  
City \_\_\_\_\_  
State \_\_\_\_\_ Zip Code \_\_\_\_\_  
Phone \_\_\_\_\_  
Email \_\_\_\_\_

The enclosed plans have been prepared in accordance with the requirements of Title 25, Chapter 102 Erosion and Sediment Control, The Clean Streams Law and the guidelines of the DEP Erosion and Sediment Pollution Control Program Manual, and, if applicable, Chapter 92 National Pollutant Discharge Elimination System, Chapter 93 Water Quality Standards and the guidelines of the PA Stormwater Best Management Practices Manual.

The undersigned agrees to comply with all requirements and guidelines referenced above, authorizes the Pike County Conservation District to make inspections as necessary, and further agrees to obtain all necessary federal, state, and local permits associated with this project.

\_\_\_\_\_  
Signature of Applicant/Agent

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Date