

AGENDA - Regular Monthly Meeting Monday, December 16, 2024 – 9:00 AM Pike County Conservation District Office, Route 402, Blooming Grove

Pike County Conservation District is committed to the long-term protection and sustainable use of Pike County's natural resources.

We accomplish this through partnership, education, technical assistance, planning, enforcement, and leadership.

Meeting will be done VIA ZOOM & in person – see email and website

1	Call to order – Pledge of Allegiance – Introductions
II	Public Comment on Agenda Items
Ш	Action on Minutes of November 25, 2024 meeting (vote)
IV	Financial Report (review/file subject to audit)
V	Correspondence Report
VI	District Manager Report

VII OLD BUSINESS/COMMITTEE REPORTS

 Streamlining Permit for Economic Expansion and Development (SPEED) program updates- Tara Burnham, District Manager

VIII NEW BUSINESS

- Appoint Nominating Committee Board Chairman, Scott Savini
- Board Approval of Commissioner Appointment Board Chairman, Scott Savini
- 2025 Board Meeting Schedule (vote) Tara Burnham, District Manager
- 2024-2025 Strategic Planning Grant for Conservation Districts (vote)- Tara Burnham, District Manager
- 2025 District Action Plan 2024 updates (vote) Tara Burnham, District Manager
- Unconventional Gas Well (UGW) Fund Transfer for Staff Retention (vote) Tara Burnham, District Manager
- Clean Water Fund Transfer to Operating Account Tara Burnham, District Manager
- Draft 2025 Budget (vote)- Tara Burnham, District Manager
- Transfer from Conservation Fund (vote)- Tara Burnham, District Manager
- Transfer from UGW Fund (vote)- Tara Burnham, District Manager
- Employee Credit Card Policy Updates (vote)- Tara Burnham, District Manager
- Fee Waiver Request from Shohola Township (vote)- Tara Burnham, District Manager
- Fee Waiver Request from Greene Township (vote)- Tara Burnham, District Manager
- Water Quality Contract with Mike Bilger for 2024 (vote) Watershed Specialist, Rachael Marques
- IX PACD Update
- X Cooperating Agency and Other Organization Reports
- XI Public/Press Questions
- XII Executive Session
- XIII Adjourn

NEXT MEETING: MONDAY, January 27, 2025, at 9:00 am