

### **556 Route 402, Hawley, PA 18428**

### **Phone (570) 226-8220 | Email:** **pikecd@pikepa.org** **|** [**www.pikeconservation.org**](http://www.pikeconservation.org)

Pike County Conservation District Environmental Education Project Grant

The Pike County Conservation District Board of Directors has established a grant that would make available $500 to a Pike County teacher/classroom or youth organization to fund a project that complements the mission of the District:

*Pike County Conservation District is committed to the long-term protection and sustainable
use of Pike County’s natural resources.*

*We accomplish this through partnership, education, technical assistance,
 planning, enforcement, and leadership.*

Examples of projects that may be acceptable would include:

* The use of audio, visual or other media to address a local environmental issue or concern.
* Habitat rehabilitation
* Native plant garden
* Land use planning demonstration model

Be creative - we're open to great ideas! Questions regarding this application may be directed to
Emily Mansfield, Communications Coordinator at the Conservation District at (570) 226-8220 or email emansfield@pikepa.org.

The deadline for applications is **May 1, 2025**, for project start-up in fall 2025. Please submit to emansfield@pikepa.org or
Pike County Conservation District, 556 Route 402, Hawley, PA 18428

(Please type or print clearly)

Name of Project Leader/Teacher: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date Submitted: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Organization/School: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Project Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Work Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cell Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**PCCD Environmental Education Project Grant Application-page 2**

What is the conservation-related problem or issue to be addressed by your project?

Give a description of the project, including any media and/or product(s) to be produced
(what are you proposing to do and how will it be accomplished?).

Approximately how many youth/students will be involved? \_\_\_\_\_\_\_\_\_\_

Ages of participants\_\_\_\_\_\_\_\_\_\_\_

Project start date: \_\_\_\_\_\_\_\_\_\_\_\_\_ Project completion date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (No later than May 31, 2026)

What is the role of your youth/students in this project? Which students will be involved (your classroom, afterschool club, etc.)?

Briefly describe how this project will incorporate multiple content areas.

What is the anticipated outcome of this project? What do you expect to be accomplished/learned by your youth/students and intended audience?

**PCCD Environmental Education Project Grant Application-page 3**

Project Budget: (Allowable costs include materials and supplies, transportation costs for field

 trips, up to $100 for teachers to meet with students outside of school hours, etc.)

|  |  |  |  |
| --- | --- | --- | --- |
|   |   |   | Total Amount |
| Budget Category |  | Requested |
|   |   |   |   |   |
| Materials/Supplies (list) |  $  |   |
|   |  |  |   |   |
|   |  |  |   |   |
|   |  |  |   |   |
|   |  |  |   |   |
|   |  |  |   |   |
| After-hours teacher time | $ |
|   |  |  |   |   |
|   |  |  |   |   |
| Transportation |  | $ |   |
|   |  |  |   |   |
|   |  |  |   |   |
| Other (describe) |  | $ |   |
|   |  |  |   |   |
|   |  |  |   |   |
|   |  |  |   |   |
| Total Grant Request |   | $ |   |