



## Pike County Conservation District

556 Route 402, Hawley, PA 18428

Phone (570) 226-8220 Fax (570) 226-8222 e-mail: [pikecd@pikepa.org](mailto:pikecd@pikepa.org) [www.pikeconservation.org](http://www.pikeconservation.org)

### **Pike County Conservation District Environmental Education Project Grant**

The Pike County Conservation District Board of Directors has established a grant that would make available \$500 to a Pike County teacher/classroom or youth organization to fund a project that complements the mission of the District:

*Pike County Conservation District is committed to the long-term protection and sustainable use of Pike County's natural resources.  
We accomplish this through partnership, education, technical assistance, planning, enforcement, and leadership.*

Examples of projects that may be acceptable would include:

- The use of audio, visual or other media to address a local environmental issue or concern.
- Habitat rehabilitation
- Native plant garden
- Land use planning demonstration model

Be creative - we're open to great ideas! Questions regarding this application may be directed to Rachael Marques, Watershed Specialist at the Conservation District at (570) 226-8220 or email [rmarques@pikepa.org](mailto:rmarques@pikepa.org).

The deadline for applications is May 13, 2023 for project start-up in fall 2023. Please submit to:  
Pike County Conservation District, 556 Route 402, Suite 1, Hawley, PA 18428  
(Please type or print clearly)

Name of Project Leader/Teacher: \_\_\_\_\_ Date Submitted: \_\_\_\_\_

Organization/School: \_\_\_\_\_

Address: \_\_\_\_\_

Work Phone: \_\_\_\_\_ Home Phone: \_\_\_\_\_

email address: \_\_\_\_\_

## PCCD Environmental Education Project Grant Application-page 2

What is the conservation-related problem or issue to be addressed by your project?

Give a description of the project, including any media and/or product(s) to be produced (what are you proposing to do and how will it be accomplished?).

Approximately how many youth/students will be involved? \_\_\_\_\_

Ages of participants \_\_\_\_\_

Project start date: \_\_\_\_\_ Project completion date: \_\_\_\_\_  
(No later than May 31, 2024)

What is the role of your youth/students in this project?

Briefly describe how this project will incorporate multiple content areas.

What is the anticipated outcome of this project? What do you expect to be accomplished/learned by your youth/students and intended audience?

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Project Budget: (Allowable costs include materials and supplies, transportation costs for field trips, up to \$100 for teachers to meet with students outside of school hours, etc.)

Budget Category	Total Amount Requested
Materials/Supplies (list)	\$
After-hours teacher time	\$
Transportation	\$
Other (describe)	\$
Total Grant Request	\$