



## Pike County Conservation District

556 Route 402, Hawley, PA 18428

Phone (570) 226-8220 Fax (570) 226-8222 e-mail: [pikecd@pikepa.org](mailto:pikecd@pikepa.org) [www.pikeconservation.org](http://www.pikeconservation.org)

### **Pike County Conservation District Environmental Education Project Grant**

The Pike County Conservation District Board of Directors has established a grant that would make available \$500 to a Pike County teacher/classroom or youth organization to fund a project that complements the mission of the District:

**Pike County Conservation District is committed to natural resources conservation through leadership, education, technical assistance, planning and enforcement to ensure the long term protection and sustainable use of Pike County's natural resources and implementation of environmentally sound development and land use practices.**

Examples of projects that may be acceptable would include:

- The use of audio, visual or other media to address a local environmental issue or concern.
- Habitat rehabilitation
- Native plant garden
- Land use planning demonstration model

Be creative - we're open to great ideas! Questions regarding this application may be directed to Devan George, Communications Coordinator at the Conservation District at (570) 226-8220 or email [dgeorge@pikepa.org](mailto:dgeorge@pikepa.org)

The deadline for applications is May 3, 2020 for project start-up in fall 2020. Please submit to:  
Pike County Conservation District, 556 Route 402, Suite 1, Hawley, PA 18428  
(Please type or print clearly)

Name of Project Leader/Teacher: \_\_\_\_\_ Date Submitted: \_\_\_\_\_

Organization/School: \_\_\_\_\_

Address: \_\_\_\_\_

Work Phone: \_\_\_\_\_ Home Phone: \_\_\_\_\_

email address: \_\_\_\_\_

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What is the conservation-related problem or issue to be addressed by your project?

Give a description of the project, including any media and/or product(s) to be produced (what are you proposing to do and how will it be accomplished?).

Approximately how many youth/students will be involved? \_\_\_\_\_

Ages of participants \_\_\_\_\_

Project start date: \_\_\_\_\_ Project completion date: \_\_\_\_\_  
(No later than May 31, 2021)

What is the role of your youth/students in this project?

Briefly describe how this project will incorporate multiple content areas.

What is the anticipated outcome of this project? What do you expect to be accomplished/learned by your youth/students and intended audience?

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Project Budget: (Allowable costs include materials and supplies, transportation costs for field trips, up to \$100 for teachers to meet with students outside of school hours, etc.)

Budget Category	Total Amount Requested
Materials/Supplies (list)	\$
After-hours teacher time	\$
Transportation	\$
Other (describe)	\$
Total Grant Request	\$